

SPECIAL DISTRICT TRANSPARENCY NOTICE – 2023

Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided¹ to the eligible electors of the district between November 16 and January 15.

| January 13. | | | | | | | |
|--|---|---|--|--|--|--|--|
| Name of special district | Windsor Highlands Metro District No 7 | | | | | | |
| Address and | 6795 Crystal Downs Drive, Windsor, Co. | lorado 80550 | | | | | |
| telephone number of | 970-223-5473 | | | | | | |
| district's principal | 710-223-3413 | | | | | | |
| business office | | | | | | | |
| | | | | | | | |
| Name and telephone | Guy Johnson – District Manager | | | | | | |
| number of manager or | 970-223-5473 | | | | | | |
| other primary contact | http://windsorhighlandsmetrodistrict.com | | | | | | |
| person for district | | | | | | | |
| Time and place | Bi-annually meetings, time to be determined, held at 6795 Crystal Downs Dr, | | | | | | |
| designated for regular | Windsor, Co 80550 | | | | | | |
| board meetings | | | | | | | |
| Posting place | District website as noted above. If the District is unable to post a notice online of any reason, the | | | | | | |
| designated for | following location shall be used: | | | | | | |
| meeting notice | Northwest corner of CR 30 & DR 5 | | | | | | |
| (As per §24-6-402(2) (c), | | | | | | | |
| C.R.S.) District mill levy | 43 417 mills for lavy in year 2023 | | | | | | |
| Total ad valorem tax | 43.417 mills, for levy in year 2023 \$215,723.00 unaudited | | | | | | |
| revenue received by | \$215,725.00 unaudited | | | | | | |
| district during 2022. | | | | | | | |
| (Note if unaudited or otherwise | | | | | | | |
| incomplete.) | | | | | | | |
| Names of board | (1) Jonathan A. Turner | (2) Martha A. Turner | | | | | |
| members | | , | | | | | |
| | This office will not be on the May 2023 ballot. | √ This office will not be on the May 2023 ballot. | | | | | |
| (Check applicable boxes | ☐ One-year term | ☐ One-year term | | | | | |
| for any board member whose seat will be on the | (3) Emily Kupec | (4) Warren Turner | | | | | |
| ballot at the May 2022 | ☐ This office will not be on the May 2023 ballot. | ☐ This office will not be on the May 2023 ballot. | | | | | |
| election.) | ✓ One-year term ☐ Three-year term | ✓ One-year term ☐ Three-year term | | | | | |
| , | (5) VACANT | Timee year term | | | | | |
| | | | | | | | |
| | $\sqrt{}$ This office will not be on the May 2023 ballot. | | | | | | |
| | ☐ One-year term √ Three-year term | | | | | | |
| For seven-member boards: | (6) | (7) | | | | | |
| | ☐ This office will be on the. N/A | ☐ This office will be on the .N/A | | | | | |
| D . C . 1 | ☐ Two-year term ☐ Three-year term | ☐ Two-year term ☐ Three-year term | | | | | |
| Date of next regular | May 02, 2023 | | | | | | |
| election | | | | | | | |
| Self-nomination | Name: Courtney Linney of Spencer Fane LLP | , | | | | | |
| forms to be a | Contact information: c/o Spencer Fane Britt & Browne LLP,1700 Lincoln Street, Suite | | | | | | |
| candidate for district | e for district 2000, Denver, Colorado 80203 | | | | | | |
| | | | | | | | |

| board member may | | | | | | |
|---|---|---|--|--|--|--|
| be obtained from. | | | | | | |
| Self-nomination | Name: Courtney Linney of Spencer Fane LLP (303-839-3800) | | | | | |
| forms to be a | Contact information: c/o Spencer Fane Britt & Browne LLP,1700 Lincoln Street, Suite 2000, | | | | | |
| candidate for district | Denver, Colorado 80203 | | | | | |
| board member should | | | | | | |
| be returned to | | | | | | |
| Completed self- | | | | | | |
| nomination forms | February 254 2023 no later than 5:00 p.m. | | | | | |
| must be received by | | | | | | |
| the district by | | | | | | |
| District election | Secretary of State | District or other website: | | | | |
| results will be posted | www.sos.state.co.us | www.windsorhighlandsmetrodistrict.com | | | | |
| on these websites | | | | | | |
| Applications to | May be obtained from: | and may be returned to: | | | | |
| request | | | | | | |
| permanent mail-in | Larimer County Clerk and Recorder | Larimer County Clerk and Recorder | | | | |
| voter status | or | | | | | |
| | online from Secretary of State: | | | | | |
| (Enter county or counties in | www.elections.colorado.gov | | | | | |
| which the district is wholly or partially located.) | | | | | | |
| Notice completed by: | Name: Guy D. Johnson | Notice Dated: November 30, 2022 | | | | |
| r · · · · · · · · · · · · · · · · · · · | Title: District Manager | Some information herein may be subject to change. | | | | |
| | E-mail: | | | | | |
| | manager@windsorhighlandsmetrodistrict.com | | | | | |

File copy of this Notice with:

| | Clerk and Re | ecorder of each | county in whi | ch district is | wholly or | partially | located; |
|--|--------------|-----------------|---------------|----------------|-----------|-----------|----------|
|--|--------------|-----------------|---------------|----------------|-----------|-----------|----------|

- X Division of Local Government; and
- X District's principal business office (make available for public inspection).

Notice must be provided in one or more of the following manners:

Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);

b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;

c) Post notice on district's official website (Note: You must also provide the Division of Local Government
 (www.dola.state.co.us/dlg) with the address of your district's website to establish a link on the DLG's site (use DLG's Local Government Contact Information form);

d) Post notice on website of the Special District Association of Colorado (www.sdaco.org) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or

e) Post notice in at least three public places within the limits of the special district <u>and</u> post notice in the office of the Clerk and Recorder of the county or counties in which the district is located. Notices must remain posted in these locations until May 4, 2010. (Note: This method for providing notice is only available for districts with less than 1,000 eligible electors that are wholly located within a county with a population of less than 30,000.)