



**SPECIAL DISTRICT TRANSPARENCY NOTICE – 2022**  
Pursuant to section 32-1-809, Colorado Revised Statutes

This information must be provided<sup>1</sup> to the eligible electors of the district between November 16 and January 15.

Name of special district	<b>Windsor Highlands Metro District No 2</b>	
Address and telephone number of district's principal business office	<b>6795 Crystal Downs Drive, Windsor, Colorado 80550</b> 970-223-5473	
Name and telephone number of manager or other primary contact person for district	<b>Guy Johnson – District Manager</b> <b>970-223-5473</b> or E-mail: <a href="mailto:manager@windsorhighlandsmetrodistrict.com">manager@windsorhighlandsmetrodistrict.com</a> <a href="https://windsorhighlandsmetrodistrict.com">https://windsorhighlandsmetrodistrict.com</a>	
Time and place designated for regular board meetings	Bi-annually meetings, time to be determined, held at 6795 Crystal Downs Dr, Windsor, Co 80550	
Posting place designated for meeting notice <small>(As per §24-6-402(2) (c), C.R.S.)</small>	District website as noted above. If the District is unable to post a notice online of any reason, the following location shall be used: Southeast corner of Spanish Bay Drive and Highlands Meadows Parkway.	
District mill levy	38.694 mills, for levy in year 2022	
Total ad valorem tax revenue received by district during 2020. <small>(Note if unaudited or otherwise incomplete.)</small>	\$306,403 unaudited	
Names of board members  <small>(Check applicable boxes for any board member whose seat will be on the ballot at the May 2022 election.)</small>	(1) Jonathan A. Turner  <input checked="" type="checkbox"/> This office will be on the May 2022 ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Three-year term	(2) Martha F. Turner  <input checked="" type="checkbox"/> This office will be on the May 2022 ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Three-year term
	(3) G.C. "Chuck" Mabry  <input checked="" type="checkbox"/> This office will be on the May 2023 ballot. <input type="checkbox"/> Two-year term <input type="checkbox"/> Three-year term	(4) Emily Kupec  <input type="checkbox"/> This office will be on the May 2023 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Three-year term
	(5) Andrew M. Krill  <input type="checkbox"/> This office will be on the May 2023 ballot. <input type="checkbox"/> Two-year term <input checked="" type="checkbox"/> Three-year term	
For seven-member boards:	(6) <input type="checkbox"/> This office will be on the .N/A <input type="checkbox"/> Two-year term <input type="checkbox"/> Three-year term	(7) <input type="checkbox"/> This office will be on the .N/A <input type="checkbox"/> Two-year term <input type="checkbox"/> Three-year term
Date of next regular election	May 03, 2022	

Self-nomination forms to be a candidate for district board member may be obtained from.	Name: Courtney Linney of Spencer Fane LLP (303-839-3800) Contact information: c/o Spencer Fane Britt & Browne LLP, 1700 Lincoln Street, Suite 2000, Denver, Colorado 80203	
Self-nomination forms to be a candidate for district board member should be returned to	Name: Courtney Linney of Spencer Fane LLP (303-839-3800) Contact information: c/o Spencer Fane Britt & Browne LLP, 1700 Lincoln Street, Suite 2000, Denver, Colorado 80203	
February 28, 2020 no later than 3:00 p.m.	February 25, 2022 no later than 3:00 p.m.	
District election results will be posted on these websites:	Secretary of State <a href="http://www.sos.state.co.us">www.sos.state.co.us</a>	District or other website: <a href="http://www.windsorhighlandsmetrodistrict.com">www.windsorhighlandsmetrodistrict.com</a>
Applications to request permanent mail-in voter status  (Enter county or counties in which the district is wholly or partially located.)	may be obtained from:  Larimer County Clerk and Recorder or online from Secretary of State: <a href="http://www.elections.colorado.gov">www.elections.colorado.gov</a>	and may be returned to:  Larimer County Clerk and Recorder
Notice completed by:	Name: Guy D. Johnson Title: District Manager E-mail: <a href="mailto:manager@windsorhighlandsmetrodistrict.com">manager@windsorhighlandsmetrodistrict.com</a>	Notice Dated: December 07, 2021 Some information herein may be subject to change.

File copy of this Notice with:

- Clerk and Recorder of each county in which district is wholly or partially located;
- Division of Local Government; and
- District's principal business office (make available for public inspection).

<sup>1</sup> Notice must be provided in one or more of the following manners:

- a) Mail notice separately to each household where one or more eligible electors of the special district resides (Note: Districts with overlapping boundaries may combine mailed notices, so long as the information regarding each district is separately displayed and identified);
- b) Include notice as a prominent part of a newsletter, annual report, billing insert, billing statement, letter, voter information card or other notice of election, or other informational mailing sent by the district to the eligible electors;
- c) Post notice on district's official website (Note: You must also provide the Division of Local Government ([www.dola.state.co.us/dlg](http://www.dola.state.co.us/dlg)) with the address of your district's website to establish a link on the DLG's site (use DLG's Local Government Contact Information form);
- d) Post notice on website of the Special District Association of Colorado ([www.sdaco.org](http://www.sdaco.org)) (Note: Your district must be an SDA member. Send notice to SDA by mail or electronic transmission); or
- e) Post notice in at least three public places within the limits of the special district and post notice in the office of the Clerk and Recorder of the county or counties in which the district is located. Notices must remain posted in these locations until May 4, 2010. (Note: This method for providing notice is only available for districts with less than 1,000 eligible electors that are wholly located within a county with a population of less than 30,000.)